| ENTRY BLANK   |
|---|
| PLEASE TYPE OR PRINT Entered previous May Show  |
| Mr. Artist HERBERT AS Cherman (Last Name Last)  |
| Permanent 1785 COVENTRY Rd Cleveland City   |
| 44118 Tel. 016 321 0055   |
| Zip Area Code   |
| Temporary or Studio Address SPME  |
| Street City   |
| Tel.(   |
| Zip Area Code   |
| If you do not presently live in one of the counties of the Western Reserve, which county were you born in?                      |
| Collaborator  |
| (If Any)  |
| If May Show entries are not accepted or not sold:  Artist will pick up at Museum.   |
| ☐ Museum should dispose of.   |
| Museum should ship to artist C.O.D. at this address:  |
|   |
| Special Instructions When necessary include below instructions or a drawing of how the object is to be assembled and displayed. |
| ~   |
|   |
|   |
| This entry blank must be fully made out and signed. Unsigned  |

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until May 13, 1979.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature.

| ENTRY BLANKS   |                              |                   |                |  |
|--|------------------------------|-------------------|----------------|--|
|  |                              |                   |                |  |
| ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography ☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts   |                              |                   |                |  |
| Materials  |                              |                   |                |  |
|  |                              |                   |                |  |
| pime Binch & window  |                              |                   |                |  |
| Title V  |                              |                   |                |  |
| Price or NFS   | Insurance Value              | Size 71/2 X       | (71/z          |  |
| ar-  | if NFS Only                  | Montes            | 13×16          |  |
| 95-  |                              |                   |                |  |
| GRAPHICS AND PHOTOGRAPHY ONLY  |                              |                   |                |  |
| Additional No.   | Total No. in Edition         | Price<br>Unframed | Price of Frame |  |
| TOT Sale   | 6                            |                   |                |  |
| 5  |                              | 95                | 10-            |  |
| ACCEPTED DO NOT WRITE IN THIS SECTION ACCEPTED   |                              |                   |                |  |
|  |                              |                   | DEJECTE        |  |
| REJECTED   |                              |                   | REJECTED       |  |
| X  |                              |                   |                |  |
| 2 □ 1. Paintings □ 2. Graphics □ 3. Photography □ 4. Sculpture □ 5. Electric □ 6. Crafts |                              |                   |                |  |
| Materials  |                              | ,                 |                |  |
|  |                              |                   |                |  |
| Homagon /  |                              |                   |                |  |
| Title 19   |                              |                   |                |  |
| 11000  |                              |                   |                |  |
| Price or NFS Insurance Value   Size 7 1/2 x 7 1/2 If NFS Only                            |                              |                   |                |  |
| MES If NES Only Mounted 13" X16"   |                              |                   |                |  |
| 45 701   |                              |                   |                |  |
| GRAPHICS AND PHOTOGRAPHY ONLY  |                              |                   |                |  |
|  |                              |                   |                |  |
| Additional No. Fo  |                              | Price<br>Unframed | Price of Frame |  |
| Additional No. Fo  |                              |                   |                |  |
| 5  | or Sale Total No. in Edition |                   | Frame          |  |
| Additional No. Fo  | or Sale Total No. in Edition | Unframed 95       | Frame / O -    |  |
| 5  | DO NOT WRITE IN THIS SECTION | Unframed 95       | Frame / O -    |  |